234 5666 mB

| ATILLA | γ | 234 | ν 5 ψ | e (h. r. r | * | | |
|---|--|--|---------------------------------------|----------------------------|---|---|---------------------------|
| BTS Number O) | <i>J</i> A | RREST / NOT | TICE TO APP | E/MIX 6. A | rrest (No Warrant) 3. Request (rrest (Warrant) 4. Request | for Capias | JUVENILE |
| gency ORI Number 0500200 | Agency Name Boca Raton Police De | nartmant | | Agency Rep | T.A. 5 Juvenule ort Number (N.T.A.'s only) 2023-008327 | RESTRICT TO | |
| harge Type: 1. Felony | 3. Misdemeanor 4. Traffic Misdemeanor | 5. Ordinance | | | If Weapon Seized Enter Type Hand | | Multiple Clearance |
| ocation of Arrest (Including Name of Business) | | | Location of O | lenge (Business Name, A | | Kun | Indicator |
| rate of Arrest Time of | | Booking Time | 1811 Dáte | | ALI TIME LOCAL | ion or venicle | |
| iame (Last, First, Middle) | 6:00 | | _ | Alias | Name, DOB, Soc. Sec. #, Etc.) | | |
| LABINER, BRANDON SCO lace V-White [-American Indian #27 | Sex Date of Birth | Height | Alias: | Eye Color | Hair Color | Complexion | Build |
| - Black O - Oriental/Asian Cars. Marks. Tatoos. Unique Physical Features (Loc | M cation, Type, Description | 5'10 | 180 | BROWN Marital Status Relig | BROWN | Indication of: Alcohol Influence | Medium Yes □ № □ ∪ok □ |
| TATT L ARM / FOOT PI ocal Address (Street, Apt. Number) | KINT (City) | (State) | (Zip) | | NKNOWN | Drug Influence Residence Type: | |
| er adjacet Address (Street, Apt. Number) | (City) | (State) | (Zip) | | hone an | 1 City 3. Florid 2. County 4 Out of Address Source | State 2 |
| unitiest Address (Name, Street) | (Citr) | (State) | (Zip) | | holer A | P. Occupation | L DL |
| LAW FIRM, 900 N FEDE | | INS Number | · · · · · · · · · · · · · · · · · · · | Place of Birth (City | لسسا | | torney |
| L156077883330 / FL Co-Defendant Name (Last, First, Middle) | | | Race Sex | | OMERY, AL. | US | |
| Co-Defendant Name (Last. First, Middle) | | | Race Sex | Date of Birth | | 1 Arrested 3 Felor 2 At Large 4 Misd 1 Arrested 3 Felor | Emcanor |
| | | | , set | Date of Birds | | 1. Arrested 13. Felor 2. At Large 14. Misd | cmeanor |
| Parent Other: | MARSY'S LAW INVO | | | | | | |
| Address (Street, Apt. Number) | Controential Main Cont | aireo | (State) | (Zip) | | Business I | Phone |
| Votified by: (Name) | | | Date | 26 | TURNIL 2 ISPOSI S. Harred/Proci | N d w lin 2. TOT 1 ch d 3. Incarc | |
| Released To (Name) | Relationshi | P | Date | 200 | No. | | |
| The above address was provided The child and/or parent was told | by defendant and/or look to keep the Juvenile Court Cler | defendant's par | ents. | School Atte | sided | | Grade |
| (Phone 355-2526) informed of as □ Yes.br: | ny change of address. | | Property Cri | | of Property | | Value of Property |
| Drug Activity S. Sell R. Smuggi N. N/A B. Buy D. Deliver | ple K. Disperses/ M. Manufacture/ | Z. Other | Drug Type N N/A | B. Barbitura C. Cocaine | te H. Hallucinogen M. Marijuana | Equipment Z. C | Jaknowa Aher |
| P. Possess T Traffic E. Use Charge Description | Cultivate | | A Amphe | amine E. Heroin | O. Opium/Deriv. Statute Violation Number | S. Synthetic | |
| MURDER FIRST DEGRE Drug Activity Drug Type Amount / Unit | EE PREMEDITATED VI | | | ant / Capins Number | 782.04(1)(A)(| 1) AND 282 | -4(4)(2) |
| N Charge Description | _/// | 7 1) / 1 | YM | · | Statute Violation Number | Violet | NO KONT |
| Drug Activity Drug Type Amount / Unit | Offense # | Counts • Dome | suc Violence Warr | ant / Capias Number | | Bond | |
| Charge Description | / January | 1 1 | у 🔲 м | | Statute Violation Number | | ion of ORD # |
| | | | | | Statute Altitude Manuel | | ion of ORD # |
| | | , , , , , , , , , , , , , , , , , , , | Y DN | ant / Capias Number | | Bond | |
| Health / Apparent Physical Condition of Defendant | | | Expi | | | pe Risk Medication | J Deformities LJ Injurie |
| Check which applies: Released O.R. Posted Bond | Released to Parent/Guardian South County Mental Health | | PROPERTY - Received | | Released By | Released To | |
| Transported By | <i></i> | | Date Transported | Time Transported | Other | | |
| | andatory appearance in court | | Location (Court, Room) South Count | 200 W Atla | ntic Ave Delray Be | each, FL 33444 | |
| INSTRUCTION NO. 1 - Ma | | | | | | | |
| INSTRUCTION NO. 2 - Yo | | ħ | Court Date and Time | | | | |
| INSTRUCTION NO. 2 - You but | ou need not appear in Court t must comply with instructions | on Page 2. | IARGED OR TO P | | | | ∆* |
| INSTRUCTION NO. 2 - You but | ou need not appear in Court t must comply with instructions ND PLACE DESIGNATED TO ANSWER | on Page 2. | IARGED OR TO P | | | | * |
| I AGREE TO APPEAR AT THE TIME AT I WILLFULLY FAIL TO APPEAR BEFOR FOR MY ARREST SHALL BE ISSUED. | ou need not appear in Court t must comply with instructions ND PLACE DESIGNATED TO ANSWER | on Page 2. R THE OFFENSE CH | IARGED OR TO P | | | | Na. |
| I AGREE TO APPEAR AT THE TIME AT I WILLFULLY FAIL TO APPEAR BEFOR FOR MY ARREST SHALL BE ISSUED. | ou need not appear in Court t must comply with instructions ND PLACE DESIGNATED TO ANSWER THE COURT AS REQUIRED BY TH | on Page 2. R THE OFFENSE CH | IARGED OR TO P | BE HELD IN COM | TEMPT OF COURT AND | A WARRANT | 10 - 01% (|
| INSTRUCTION NO. 2 - Yo but I AGREE TO APPEAR AT THE TIME A! I WILLFULLY FAIL TO APPEAR BEFO! FOR MY ARREST SHALL BE ISSUED. Signature of | ou need not appear in Court t must comply with instructions ND PLACE DESIGNATED TO ANSWER RE THE COURT AS REQUIRED BY TH Of Defendant (or Juvenile and Parent/Custod Signature for Juvenile and Parent/Custod Name of Arrest | on Page 2. R THE OFFENSE CHIS NOTICE TO APP | IARGED OR TO P | BE HELD IN COM | TEMPT OF COURT AND Date Signed | A WARRANT | 9C - GUN (SUL 3 AMS:4 |
| I NSTRUCTION NO. 2 - Yo but I AGREE TO APPEAR AT THE TIME AT I WILLFULLY FAIL TO APPEAR BEFOR FOR MY ARREST SHALL BE ISSUED. Signature of | ou need not appear in Court t must comply with instructions ND PLACE DESIGNATED TO ANSWER RE THE COURT AS REQUIRED BY TH Of Defendant (or Juvenile and Parent/Custod Signatur 66 | on Page 2. R THE OFFENSE CHIS NOTICE TO APP ian) ian) ian officer (Print) B. L. | IARGED OR TO P | 758 I.D. # 750 Agency | Date Signed me Verification (Printed by Arre | A WARRANT stock FILED P | 10 - 01% (|

| | OBTS Number PROBABLE CAUSE AFFIDAVIT | | | | 1 Arrest 2 NTA | | t for Warran st for Capies | | JUVI | ENILE | | |
|-------------|--|--------------------------|------------------------|-----------------------|-------------------|------------------------------------|-------------------------------|---------------|---------------|--------------|-------------|------|
| D | Agency ORI Number Agency Name | | | 4543 | | port Number | 2 000 | 227 | | <u> </u> | | |
| ı N | | RATON POLI | 5. Ordinance | MENI | 3 2 | 2 2023-008327 Special Notes | | | | | | |
| | check as many 2. Traffic Felony 4. T | raffic Misdemeanor | 6 Other | | | | | | | | | |
| D E F | Name (Last, First, Middle) LABINER, BRANDON SCOTT | | Alias | | | | Race | Sex M | Date of Birt | h | | |
| CH | Charge Description | | | Charge Description | | | | 11 | لتنا | | | |
| A | 782.04(1)(A)(1) AND 782.04(1)(A)(2 | | | | | | | | | | | |
| G | Charge Description PREMEDITAT | to with fir | • | BITTINAORE | | | | | | | | |
| ۲ | Victor's Name (Last First Middle) | | Confidentia | | | | Race | Sex | Date of Birth | | | _ |
| ١٢ | | | (State) | (70) | | one | M | | LOJZS | 5 54 | | |
| T C | The Author County of the Count | V | (State) | | | | | | FLE | s L | | |
| , M | | | | | Ph | one .[a | | Occ | upation | | | |
| Ц | | | | _ | | NA | -,(| - | TOR | | | |
| | The undersigned certifies and swears that he/she ha The Person taken into custody | s just and resonable gro | unds to believe, and o | ioes believe that the | above name | id Defendant | committed | the following | ng violation | n of law. | | |
| | committed the below acts in my presenc | e. | ☐ was o | observed by | | hat he/she : | any the er | rooted as | | | _ who to | |
| | confessed toadmitting to the below facts. | | was fo | ound to have comm | | | | , | | | | JIS. |
| | On the 2 day of July | 2023 | at 16:18 | | | | | | | | | |
| | 4444 | | | | | | | | | | | |
| | ***Marsy`s Law invoked** | | | | |) | | | | | | |
| | On 07/01/2023, at approxi | imately 162 | 6 hours, B | oca Raton | Poli | ce Depa | artme | at (B | RPD) | offic | ers | |
| P R | responded to the parking | | | | | | | | | | | |
| 0 | | ed 911 and | _ | | | , Pau | | | | | | |
| В | | | | | | | | | | | | |
| В | | | | | | | | | | | | |
| E | "did it". Gregor | | | | | | | | | | | |
| • | at approximately 1555 hou | | | | | | | | | | | |
| C | vape pen, but he did not | | | | | | - | _ | _ | _ | | |
| Ú | scene and observed a whit | | | _ | - | | | | | | | |
| S | gunshot wounds in the cer | // | _ | _ | | | | | | de of | the | |
| | parking garage. Officers | made conta | | _ | | _ | | | | nees + | ·ha | |
| S | unresponsive male as further explained that she did not witness the shooting, but she suspected that Brandon Labiner, | | | | | | | | | | | |
| A | was the suspect. Boca Rat | | scue respo | nded to t | he sc | ene and | | | | | • | |
| E | deceased at 1642 | | _ | ed to off | | | | | | | | |
| M E | meet at the Costco | | _ | | not a | arrive | at Co | ostco | _ | - | | |
| N | she drove to his place of knew he was working earli | | | | | | | | whe | ere sh | J . | |
| | knew he was working early | ter that da | y to check | OII IIIM. | | | | | | | | |
| | Upon my arrival on scene | , I made th | e followin | g observa | tions | The p | parki | ng ga | rage | is ar | , | |
| | underground parking garage located at | | | | | | | | | | | |
| | parking garage is below a | | - | | | | | | | | • | |
| | building. The decedent was central walkway, that less | | | | _ | | | | | | .~ | |
| | The decedent was supine | | | - | | | | | | | _ | |
| Ā | SWORMAND SUBSCRIBED BEFORE ME | | | OH | | 1 | | | | | | |
| 40×- | 397 105 Lut | but | • | -6/10 |) [N | 150 | | | | _ | | |
| N | SHIFFLETT, KELLY | | _ | SIGNATU | RE OF ARR | ESTING / IN | /ESTIGATI | NG OFFIC | ER | | | |
| 2 - S - R | NOTARY PUBLIC / CLERK OF COURT / OFF | HICER (F.S.S. 117.10) | | | | TINIL | | | | _ | | |
| A | 07/02/2023 | | - | | | OFFICER (PL | | (f) | | | PAGE | |
| -> W | , | | | | 07 | /02/202 | ۷3 | - | | - | 1 OF | 5 |
| _ | | | | | | | | | | | | |

COURT STATE ATTORNEY CENTRAL RECORDS JAIL CRIME ANALYSIS P. I. O.

| _ | OBTS Number | PR | OBABLE CAUSE AFFIDA SUPPLEMENT | VIT | 1. Arrest 2. N.T.A. | 3 Request for Warrant 4 Request for Capias | 1 | UVENILE |
|---------|---|-------------------------------|-----------------------------------|---------------------------|------------------------|---|--------------|---------|
| Ô | Agency ORI Number A | gency Name | | Agency Report | Number | | | |
| M | FL FL0500200 | BOCA RATON POLIC | CE DEPARTMENT | 3 2 | 2023 | <i>-008327</i> | | |
| N | Charge Type. 1. Felony | | 5. Ordinance | | Special N | lotes | | |
| _ | as apply 2. Traffic Felony Name (Last, First, Middle) | 4. Traffic Misdemeanor | 6. Other | | | Race Sex Da | ite of Birth | <u></u> |
| E | LABINER, BRANDON SC | OTT | 74103 | | | WM | is or pitti | |
| Τ | his right hand and h | is phone was on | the ground near | the right | side | | His | |
| | wallet containing ca | sh and miscellar | neous cards was le | ocated in | his | front left | shorts | |
| | pocket. The prelimin | | | | | | | |
| | wound to his head, a | | | _ | _ | | _ | i i |
| | lower body. Five spe | nt .9mm shell ca | asings were locate | ed near t | he de | cedent and | three | . 9mm |
| | bullets (live rounds | | | | | | | |
| | walkway where he was | | | | | | | I |
| | trashcan in the park | | 1 | cway wher | e the | decedent | was loca | ated. |
| | | , MARS | Y'S LAW INVOKED | , , | | . • • • • • • • • • • • • • • • • • • • | | |
| | Det. Murphy spoke wi Bergman), who were a | th Brandon s sis | htigt inforcentamee | man) and | her | husband (A | Lexande | c (|
| | they explained the f | | | | | | | |
| | | | a legal battle th | | | | | 1 |
| P | their law firm. They | _ | _ | | | | _ | - 1 |
| R Ol | unborn child died pr | | | | | | | |
| B | the past year, there | | | | | | | |
| B | financial and personal accounts and also burglarizing business. They stated these | | | | | | | |
| L | incidents were previously reported to the police and that Brandon was in the process of | | | | | | | |
| ٤ | being disbarred from | _ | _ | | | | | |
| c | ~ | | nem a few months | | _ | | | |
| Ā | Brandon made comments that it would be better if was dead. Arielle and Alexander spoke with Brandon on the phone at 1721 hours and 1724 hours today (07/01/2023) and he | | | | | | | |
| S | spoke with Brandon o | - | | | | and stated | | I |
| E | doesn't even own a g | | | | | | | i i |
| ا _ | odd because he usual | | | _ | | - | - | was |
| s T | After their phone ca | - | ~ <i>t</i> | | | | | anted |
| A | to meet tomorrow (07 | | | | _ | | _ | L |
| Ė١ | also confirmed Brand | on owns and oper | cates a light blue | ≥ 2023 Fo | rd Mu | stang Mach | E (FL | tag |
| M . | BLABS) and works at | 900 N. Federal F | Hwy. Suite 200, Bo | oca Raton | , FL | 33432. Thi | s vehic | le |
| N | was confirmed to be | registered to Br | randon Labiner. | | | | | Ì |
| Т | <u> </u> | | | | | | | |
| I | I made contact with | | ded the following | | | | | |
| | spoke to at 154 his office to meet h | | phone and he sta | | | | | |
| | 1552 hours, she rece | | | | | | | |
| | office door was clos | | _ | | | again aft | | |
| | could not reach him | | | | | | | |
| | | • | • | | | | | |
| | Video surveillance f | _ | | | | | | oca |
| Ì | Raton, FL 33487 was | | | - | | | | - 1 |
| - | 1506 hours, a white | _ | | | | | _ | |
| | male was wearing a b a drawstring backpac | | | _ | | | | |
| | | | Leeus to take a Do | on out or | 5 | Dackpack a | rra oben | 16. |
| â | SWORN AND SUBSCRIBED BEFORE ME | STULLIA | <i>-</i> | 11971 | Dr | | | |
| × - z | | J WAR TO | | ATURE OF ARREST | | 717 ESTIGATING OFFICER | | |
| S | NOTARY DUBLIC / CLERK OF COL | JRT / OFFICER (F.S.S. 117.10) | • | | | | • | |
| R | 07/02/2 | | | PECK, BRIT NAME OF OFF | | | | |
| Î | | | • | | | | | PAGE |
| ۷ | | | | 0//0 | 2/202 | <u> </u> | | 2 0 5 |

COURT

| 7 | OBTS Number | | | AUSE AFFIDAVIT | • | | st for Warrant | | JUVENILE |
|-------------|---|-----------------|-----------------|----------------|-----------------|-------------------|----------------|---------------|----------|
| ^ إ | Agency ORI Number | Agency Name | SUPPI | LEMENT | Agency Report f | | est for Capias | | |
| M | FL FL0500200 | | N POLICE DEPAR | TMFNT | ' ' ' | 2023-0083 | <i>727</i> | | ļ |
| <u>,</u> | Charge Type. 1. Felony | 3. Misdemeans | | | | Special Notes: | | | |
| | check as many 2. Traffic Felony | 4. Traffic Misd | emeanor 6 Other | | | | | | |
| D E | Name (Last, First, Middle) | | Alı | 98 | | Race | 1 | Date of Birth | |
| £ | LABINER, BRANDON S | | | | | <u> </u> | M | 15 % (| |
| 1 | He then takes what | | | | | | | | |
|] | on the ground and paround the parking | | | | | | | | |
| | northeast side of t | | | | | | | | |
| | around the parking | | | | | | | | |
| ١ | item from the groun | - | | | | | | | |
| ı | where the decedent | was later | located. A sec | ond white ha | le (be | lieved to | be t | he dec | :edent) |
| ı | wearing a dark shir | | | | | | | | |
| ١ | central walkway whe | | | | | | | - | |
| 1 | that a scuffle ensu | | | | | | | - | - |
| 1 | out of view, toward white shirt then re | | _ | | | | | - | |
| 1 | and in a downward m | | | | | | | - | |
| P | towards the northea | | | | | | | | 2000 |
| R I | | | | 3 | | | | | |
| В | Video surveillance | | | | | | | | |
| В | Raton, FL 33487) was obtained and showed the following: On 07/01/2023 at 1505 hours a | | | | | | | | |
| L | subject matching the description of the suspect seen in the above-described parking garage video travels northbound on a bicycle and enters the parking garage of 5499 N. | | | | | | | | |
| - | _ | | _ | | _ | | _ | | |
| c | Federal Hwy. Boca F 1555 hours. | taton, FL 3. | 36/. The same | subject then | t teave: | s the par | king (| garage | ; at |
| ٥ | i i i i i i i i i i i i i i i i i i i | | | | | | | | |
| s | Det. Tyson responde | ed to the po | olice departmen | nt with the | video : | surveilla | nce f | rom th | ıe |
| - | parking garage and | _ | _ | Arielle, | | | | | |
| s | suspect observed in | | | Arie | | | | _ | _ |
| T A | positively identifi the white shirt as | | | he video sur | veilla | nce with | the b | ıcAcre | and |
| T | the white shift as | Brandon Lai | orier. | | | | | | |
| м | License Plate Reade | ers capture | d Brandon's ve | hicle (a lig | ht blue | e 2023 Fo | rd Mu | stang | Mach E |
| N | bearing FL tag BLAE | 3S) traveli | ng northbound . | in the area | of N. | Federal H | wy. n | ear Pa | lmetto |
| 7 | Park Rd. on 07/01/2 | | | • | | | | - | |
| | the scene of the cr | | | _ | | _ | | _ | =" |
| - | traveling northbour approximately 1829 | _ \ | | | | - | | | |
| 1 | 900 N. Federal Hwy. | | | | - | | _ | _ | |
| | Ofc. Bugallo observ | | | | | | | | |
| | should be noted tha | it Brandon` | s office is lo | cated at sui | te 200 | on the s | econd | floor | of |
| 1 | this office building | = | - | | | | e was | trave | ling in |
| | the area shortly be | efore and sl | hortly after t | he crime was | COMM1. | tted. | | | |
| | It should be noted | that at the | e time of this | incident Br | andon 1 | Labiner | had a | n acti | ve |
| | warrant for driving | | | | | • | | | |
| 1 | attempted to speak | - | | | _ | _ | | | |
| A D | SWORN AND SUBSCRIBED AFFORE | ME 1 | 1.11 | | H | 7/1/- | | | |
| P W - | Jatic. | Just | xut | 5 /L | 100 | K-750 | | | |
| N | SHIFFLETT NOTARY HOBLIC / CLERK OF C | r, KELLY D | 5 117 10) | SIGNATUR | E OF ARREST | TING / INVESTIGAT | ING OFFIC | ER | |
| S T R | | | .a. 117.10) | | K, BRITT | | <u>750)</u> | | |
| î l | 07/02/ | /2023 TE | | | | ICER (PLEASE PRII | NI) | | PAGE |
| νĮ | DA | | | | <u> 07/0</u> | 2/2023 | | | 3 0≠ 5 |

| _ | ₋ | | 1 | | 36 18818 111m | | | | | | | |
|--------|--|---|-----------------------|-------------------------|--|-----------------|-------------------|----------|---------------------------|---------------|---------------------------------------|----------|
| | OBTS Number | | P | ROBABLE CAUS SUPPLEM | | 1 | Arrest 2 N.T.A | | for Warrant for Capias | 1 | JUVI | ENILE |
| A I | Agency OR! Number | Agency Name | <u> </u> | | —————————————————————————————————————— | Agency Report N | | | | | | |
| M. | FL FL0500200 | _ | | ICE DEPARTA | MENT | | <i>2023</i> - | กกดว | 27 | | | |
| l N | | | Aisdemeanor | 5. Ordinance | TLIVI | 5 2 | Special No | | | | | |
| | Charge Type Check as many as apply Check as many Check as | = | raffic Misdemeanor | 6. Other | | | 1 | | | | | |
| D | Name (Last First, Middle) | | | Alias | | | | Race | Sex | Date of Birth | | |
| E | LABINER, BRANDON S | COTT | | | | | | W | M | | | |
| | inside the office b | uildir | ng (900 N. | Federal Hw | v.). Brand | on tole | d off: | icers | tha | t-he | did n | ot |
| | wish to speak with | | | | | | | | | | | |
| | Val Rodriguez. Cont | | - | | | | | | | | | |
| | having Brandon exit | | | _ | | - | | | | | | |
| | custody and placed | | _ | | | | _ | | | | | 1 |
| | under the influence | | | | 1 | | | | | | | |
| | | |) MAI | rsy's uaw inv | OKED] | | | | . 1 | | | |
| | It should also be n | oted t | that E conti | o & cantialitinate | atained do | gs and | a ca | t wit | hin | his o | ffice | . |
| | Due to the concern | | | | | | | | | | | |
| | wife | | | ice to ret | | | | | | | _ | |
| | Suboyu observed a b | | | | | _ | | | | | | } |
| | bicycle seen on the | | | | | | | | | | | v |
| | , the unit w | | | | | | | | | | | - |
| Ρ | T-2 | | | | | | | | | | | } |
| R O | While officers were | on so | cene at the | 900 N. Fe | deral Hwy. | office | e bui | lding | , the | ev lo | cated | i |
| В | the following items | | | | - | | | _ | | _ | | |
| A | cleaning kit and a piece of paper with the name Val Rodriguez on it, which is the | | | | | | | | | | | |
| L | attorney that Brandon provided to officers earlier on the phone and via text message. | | | | | | | | | | | |
| Ε | | | | | | | | | | | | |
| | On 07/02/2023, vide | o surv | veillance : | from the Bo | ca Inn (lo | cated a | at 180 | วา พ. | Fede | eral | Hwy. | |
| C | Boca Raton, FL 3343 | 2) was | s located a | and showed | the follow | ing: Or | 1 07/0 | 01/20 | 23 a | t 144 | 6 hou | ırs |
| Ü | a white male matchi | ng the | e descript | ion of the | suspect in | the pa | arking | g gar | age ' | video | is | |
| s | observed traveling | on a h | oicycle no: | thbound on | the sidew | alk of | N. F | edera | l Hwy | y. we | aring | ja [|
| E | clear rain poncho. | The Bo | oca Inn is | located app | proximatel | y 2.4 r | niles | from | the | scen | e of | the |
| s | homicide and approx | imate | ly 1 mile 1 | From Brando | n`s office | accord | ding | to Go | ogle | maps | ١. | |
| T | 1 | | | | | | | | | | | |
| A T | On 07/02/2023, vide | | | | | | | | | | | |
| E | Federal Hwy. Boca R | aton, | FL 33432) | was locate | d and show | ed the | foll | owing | : On | 07/0 | 1/202 | 23 |
| M F | at 1606 hours, a wh | | | - | _ | | _ | | _ | - | _ | |
| N | garage video is obs | | | - | | | | | | | | |
| T | Federal Hwy. The 4- | | | | | • | | | | | | of |
| | the homicide and ap | proxi | nately 0.6 | miles from | Brandon`s | office | e acc | ordin | g to | Goog | le. | |
| | maps. | | 7 | | | | | | | | | |
| | 0- 07/00/2002 5 | | / | £ 1 ·· | | | ah | | | D | ـــــــــــــــــــــــــــــــــــــ | |
| | On 07/02/2023, Det. | 7 | | | | | | | | | | |
| | Labiner's office, leavecuted on the same | | | | _ | | | | | | | |
| | Brandon's light blu | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | - | | | | | | _ | | nnt . |
| | tire), a bicycle ti | | | _ | | | | | | _ | | |
| | bottle, two cell ph | | | | | | | | | | | |
| | evidence (see the i | - | - | • | _ | | | | - | | | |
| | noted that the seiz | | _ | | - | | | | | | | |
| | observed on the vid | | _ | _ | | | _ | | | - | | ∍d. |
| A | SWORN AND SUBSORIBLED BEFORE | ME | 7 1 1 | 14 | | the | 1/1 | <u> </u> | | | | |
| M | Jat 1C. | \cdot 5 μ | MODIL | | | DC | K | 750 | | | | |
| N | | r, KELLY | | _ | SIGNATUR | OF ARREST | ING / NVE | STIGATIN | G OFFIC | ER | | |
| Š | | OURT / OFF | FICER (F.S.S. 117.10) | | PEC | K, BRITI | INI LE | E (7 | 50) | | | |
| RA | 07/02/ | 2023 | | | | AME OF OFFI | | | | | • | PAGE |
| | DA | | | | | 07/0 | 2/202 | 3 | | | | 4 of 5 |

COURT STATE ATTORNEY CENTRAL RECORDS

JAIL CRIME ANALYSIS

P. I. O.

| ٦ | OBTS Number | | PROBABLE CAU | | 1 Arn 2 N | | for Warrant | 1 | VENILE . |
|-------------|--|--------------------|-------------------------------------|--------------|--------------------|----------------|--------------|---------------|----------|
| A D | Agency ORI Number | Agency Name | SUPPLE | EMIENI | Agency Report Numb | | t for Capias | <u> </u> | L |
| M | FL FL0500200 | | POLICE DEPART | TMENT | 3 2 20 | | 27 | | |
| Z | Charge Type 2 1 Felony Check as many | 3. Misdemeanor | 5 Ordinance | | Sp | pecial Notes: | | - | |
| _ | as apply 2. Traffic Felony Name (Last, First, Middle) | 4. Traffic Misdeme | eanor 6 Other Alias | | | Race | Sex Date of | f Birth | |
| Ē F | LABINER, BRANDON S | COTT | | | | W | M | | |
| | The personal docume | | firm the ongo | ing legal a | nd finan | cial iss | ues tha | were | |
| | occurring between | | and Brandon L | | | | | | |
| | executing this sear | | - | | | | | | ng |
| | most of the items i | | | | | | | | |
| | Inspector Kim Pucha | = | | _ | | | | | t |
| | the soot appeared t advised that the sp | | _ | _ | | | | | er |
| | they would not acti | vate unles | The temperatu | re rose to | | _ | 4 1 | | / |
| | Fahrenheit. Additio | nally, there | MARSYSTALL IN Onfidential Info C | VONED I | oke dete | _ | | | |
| | On 07/02/2023, Det. | 1 - | | | ted a sea | arch war | rant fo | r Bran | don |
| | Labiner's vehicle, | a light blue | 2023 Ford Mu | stang Mach | E bearing | g FL tag | BLABS. | This | |
| ام | search warrant was | | | | W - | 1 | | | ized |
| R | from the vehicle: a | | - | | | | | | |
| В | magazine, multiple | | | | | | | | arm, |
| A | a gas can, a lighter, and a trash can containing gloves, a face mask, DNA/trace evidence, and a garbage bag with gray/blue sneakers and clothes (the interior of the | | | | | | | | |
| L | trash can appeared to be burnt). See the inventory and return for the complete list of | | | | | | | | |
| E | items. It should be noted that the ammunition and the firearm box both match the same | | | | | | | | |
| _ | caliber of spent casings and live rounds recovered from the scene of the homicide. The | | | | | | | | |
| A | black drawstring backpack also matched the description of the backpack the suspect was in possession of in the parking garage video surveillance. Based on the trash can being | | | | | | | | |
| U S | burnt, the gas can, | | | | | | | | _ |
| E | attempt to destroy | _ | | | | _ | | | ı |
| s | observed wearing in | | | | _ | - | _ | | |
| T | of the crime scene | prior to the | incident. | | | | | | |
| Ť. | | | $\langle \lambda \lambda \rangle$ | | ~ | _ | • • • | | |
| E | Based on the above design to effect th | | | | | from a p | | ated numan | |
| E | being, by shooting | | 1 / | | | er did a | | | ss a |
| N T | deadly weapon, a fi | | | | | | _ | _ | |
| | 790.001, Florida St | | | | | | | | |
| | commit any offense | A 1 | | | | | | | - 1 |
| | a firearm or destruthe result of the d | | | | | | | es, and | , as |
| | | | atutes 775.08 | _ | | | | 12. | |
| | 775.087(2)(a)3, 782 | | | | | | | , Arie | lle, |
| | and Alexander all e | / | | | | | | cerned | |
| | that Brandon would | | | | | | | | |
| | Labiner for the cha | - | _ | e Premedita | ited with | Firearm | , contr | cary to | |
| | F.S.S. 782.04(1)(a) | (1) and /02. | ∨ = (⊥) (⊄) (∠) . | | | | | | |
| | | | | | | | | | |
| A | SWORN AND SUBSCRIBED BEFORE | 41: | | | 11. | 12/- | | | |
| DM- | at Ki | Subble | | b | (II) C/ | C752 | > | | |
| N - 0 | SHIFFLETT NOTARY PUBLIC / CLERK OF C | KELLY D | 117 10) | SIGNATUR | E OF ARRESTING | / INVESTIGATIN | G OFFICER | | |
| S T R | | | F17. (U) | | CK, BRITTIN | | 50) | _ | |
| A T | 07/02/ | | | r | IAME OF OFFICER | | 1) | | PAGE |
| ý | 1 | | | | <u> 07/02/</u> | <u> </u> | | | 5 0≠ 5 |

COURT STATE ATTORNEY CENTRAL RECORDS JAIL CRIME ANALYSIS P. I. O.

SUSPECT/OFFENDER: LABINER, BRANDON

COURT CASE/WARRANT#:

VICTIM NOTIFICATION FORM

This form must be completed when one of the following crime(s) has been committed:

- Homicide (Ch. 782)
- Sexual Offense (Ch. 794)
- Attempted Murder
- Attempted Sexual Offense
- Stalking (F.S. 784.048)
- Domestic Violence (This includes any assault, aggravated assault, battery, aggravated battery, sexual assault, sexual battery, stalking, aggravated stalking or any criminal offense resulting in physical injury or death of one family member or household member by another, who is or was residing in the same single dwelling.)

Upon completion, this form must accompany the booking paperwork. If applying for a warrant, attach this form to the filing packet. Incident Report#: 2023-008327 Agency: Box RATUN PD 1. Offense: Homicipie Suspect/Offender: LABINER, BRANDON D.O.B. Race: Sex: M (FOR WARRANTS USE ONLY) Warrant#(s): 2. 3.a. b. NOTE: PURSUANT TO F.S. 119.07, THE CONTENTS OF THIS FORM MAY BE SUBJECT TO CONFIDENTIALITY. Victim/Relation Notification Waiver and Confidential Information Request. (check applicable boxes) □Waiver: I choose not to be notified when the arrestee is released from custody. MConfidential: Pursuant to F.S.119.07 (3)(S)1, I request that the address and telephone number on this form be kept confidential (applicable only to sexual battery, aggravated child abuse, aggravated stalking, harassment, aggravated battery, or domestic violence cases). Other confidentiality provisions of Florida State Statutes may also be applicable Signature of person waiving notification: Printed name of person waiving notification: DET. PECK I.D.# 750 White/Corrections or State Attorney (Warrant Application) Yellow/Warrants Section



Palm Beach County Sheriff's Office - Arrests Only

| | х | Florida State Statute | Description | Page Number(s) |
|---|---|---|--|----------------|
| | | 119.071(2)(d) | Surveillance techniques, procedures and personnel; inventory of law enforcement resources, policies or plans pertaining to mobilization deployment or tactical operations. | |
| tions | | 943.053, 943.0525 | NCIC/FCIC/FBI and in-state FDLE/DOC. | |
| L/E Exemptions | | 119.071(4)(c) | Undercover personnel. | |
| L/EE | | 119.071(2)(f) | Confidential informants (CIs). | |
| | | 119.071(2)(e) | Confession. | |
| suc | | 985.04(1) | Juvenile offender records. | |
| Public Info. Exemptions | | 119.071(h)(i) | Assets of a crime victim. | |
| fo. Exe | | 395.3025(7)(a), 456.057(7)(a) | Medical information. | |
| blic In | | 394.4615(7) | Mental health information. | |
| ηd | | 119.071(4)(d)(2)(a) | Home address, telephone, Social Security number, date of birth, or photos of active/former LE personnel, spouses, and children. | |
| | × | (iii) 119.0714(1)(i)-(j), (2)(a)-(e) | Social Security, bank account, charge, debit, and credit card numbers, | 2 |
| | | (viii) 394.4615(7) | Clinical records under the Baker Act. | |
| of 23) | | (xii) 741.30(3)(b) | The victim's address in a domestic violence action on petitioner's request. | |
| (Rule | | (xiii) 119.071(2)(h), 119.0714(1)(h) | Protected information regarding victims of child abuse or sexual offenses. | |
| Florida Rules of Judicial Administration 2.420 (Rule of 23) | | | | |
| al Administı | | | | |
| es of Judici | | | | |
| Florida Rul | | | | |
| | | 40 | , | |
| Other | ⊠ | 119.071(4)(d)2.f. | Other: State Attorney | 1-2,4-8 |
| ð | | 7 | Other: | |

REVIEW COMPLETED BY

| Booking Number: 2023017209 | Date: 7/3/2023 |
|-----------------------------|------------------------------------|
| BOOKING MUNIBER: 2023017209 | Specialist Name/ID: R.Castro/40259 |