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DISTRICT COURT OF

JEFFERSON COUNTY, ALABAMA

JACQUELINE ANDERSON SMITH, CLERK

State of Alabama
Unified Judicial System
Form CR-6 Rev. 8/98

COMPLAINT
(Felonies, Misdemeanors, or Violations -
District Court or Municipal Court)

Case Number

IN THE DISTRICT COURT OF JEFFERSON - BIRMINGHAM COUNTY, ALABAMA

STATE OF ALABAMA v. SHAUN MIGUEL COLLINS

Before me, the undersigned authority, personally appeared this day the undersigned complainant who, upon first being duly sworn, states on oath that he/she has probable cause for believing, and does believe, that SHAUN MIGUEL COLLINS, defendant, whose name is otherwise unknown to the complainant, did, prior to the commencement of this action, on or about 5/31/2024 9:30 PM (date of occurrence) commit the offense of

1. CRIMINALLY NEGLIGENT HOMICIDE - 13A-006-004 CLASS: TYPE: M

within the

☒ County of JEFFERSON - BIRMINGHAM

☐ City/Town of _____ or in the police jurisdiction thereof, in that he/she did:

(State specific facts here. Continue on a separate sheet of paper if needed.)

CRIMINALLY NEGLIGENT HOMICIDE: ON OR ABOUT 05/31/2024, SHAUN COLLINS

KILLED ANOTHER PERSON BY CRIMINAL NEGLIGENCE, TO-WIT: KENTEZ CUNNINGHAM BY SHOOTING PISTOL IN AIR CAUSING A CHAIN OF GUN FIRE.

in violation of

☒ Section 13A-006-004, Code of Alabama 1975.

☐ Municipal Ordinance Number _____, which embraces Section _____, Code of Alabama 1975, previously adopted, effective and in force at the time the offense was committed.

☐ Other _____

Sworn to and Subscribed before me this

19th day of December 2025
[Signature]
Judge/Magistrate/Warrant Clerk

Complainant Signature

[Redacted Signature]

WITNESSES

Name

Address

Telephone Number

[Redacted Name]

[Redacted Address]

[Redacted Telephone Number]

[Redacted Name]

[Redacted Address]

[Redacted Telephone Number]